

**NAME OF AUTHORITY**

HAYFIELD PARISH COUNCIL

LOCALISM ACT 2011, s.29 (1)

**NOTIFICATION BY MEMBER OF A LOCAL AUTHORITY OF PECUNIARY AND OTHER INTERESTS**

I (full name) (capitals)

ANN JACQUELINE WILSON

a Member of the Council/Co-opted Member of the Council [delete as appropriate]

**GIVE NOTICE that I have the following interest** (please state "None" where appropriate):

- 1. **[My employment] [Business carried on by me] (delete which does not apply)**  
 You should show every business, employment and profession that you have to declare for tax purposes.  
 Please provide brief details of your business or a short description of your job e.g. "Teacher", "Nurse".

RETIRED

- 2. **[Name(s) of my employer(s)]**  
 Please provide name of your employer or any business or partnerships. This should be the name of the organisation that pays your salary.  
 Please list all directorates for which you are paid.

RETIRED

- 3. **Name(s) of person(s) [other than a relevant authority] who has/have made any payment to me in respect of my election or any expenses incurred by me in carrying out my duties**  
 You must complete this box if you received financial assistance from a political party with your election expenses.  
 You should also include any organisation that has paid any of your expenses to carry out your duties as a Councillor.  
 You do not need to disclose payments or allowances received from the Council.

NO ASSISTANCE

4. Name(s) of any corporate body/ies having a place of business or land in the authority's area, and in which I have a beneficial interest in a class of securities of that body/those bodies that exceeds the nominal value of £25,000 or one hundredth of the total issued share capital of that body/those bodies, or the share capital of that body/those bodies is of more than one class and the total nominal value of the shares of any one class exceeds one hundredth of the total issued share capital of that class

*Please list Companies, Industrial or president societies, cooperative societies or corporate bodies in which you have a substantial interest, if that organisation is active in the Council's area.*

NONE

5. Description of any contract for goods, services or works made between the authority and myself or a firm in which I am a partner, a company of which I am a remunerated director, or a body of the description specified in (4) above

NONE

6. Address or other description (sufficient to identify the location) of any land in which I have a beneficial interest and which is in the area of the authority  
*You should give address or brief description of all the property you own, lease or rent within the Council's area. This should include your home address if you are a homeowner. Please give full details of the land, so that its location can be identified. You should include any property from which you receive rent or for which you are a mortgagee.*

8, WOOD GARDENS, HAYFIELD

7. Address or other description (sufficient to identify the location) of any land where the landlord is the authority and the tenant is a firm in which I am a partner, a company of which I am a remunerated director, or a body of the description specified in (4) above

*Please complete this section if your Business or Company has a tenancy or property, which is owned by the Council.*

NONE

**8. Address or other description (sufficient to identify the location) of any land in the authority's area in which I have a licence (alone or jointly with others) to occupy for 28 days or longer**

*For example, an allotment or land for fishing purposes occupied for more than a month.*

NONE

**9. I am a member of or hold a position of general control or management in the following body/ies to which I have been appointed or nominated by the authority**  
*In this section, please state any position you have as a member of a management committee or officer of a body.*

*Please list any body to which you have been appointed or nominated by the Council as its representative.*

NONE

**10. I am a member of or hold a position of general control or management in the following body/ies exercising functions of a public nature**

*Please list any public body or authority of which you are a member – e.g. school governorship.*

NONE

**11. I am a member of or hold a position of general control or management in the following body/ies directed to charitable purposes**

*Please list any charities.*

NONE

**12. I am a member of or hold a position of general control or management in the following body/ies whose principal purposes include the influence of public opinion or policy including any political party or trade union**

*Please complete this section if you are a member of a lobby, campaign or pressure group, or a Residents Association or political party.*

NONE

13. I am a member of or hold a position of general control or management in the following trade union(s) or professional association(s)

NONE

14. I have received gifts or hospitality with an estimated value of at least £25 from the following:-

Date	Name of donor	Nature of gift/hospitality	Estimated Value

Date *July 6<sup>th</sup> 2012* Signed *Jackie Wilson*

**NOTE**

A member must within 28 days of becoming aware of any change to the interests specified above, send written details to the:-

Monitoring Officer, High Peak Borough Council, Town Hall, Market Place, Buxton, Derbyshire, SK17 6EL

Tel: 0845 129 77 77 e-mail: [customer-services@highpeak.gov.uk](mailto:customer-services@highpeak.gov.uk)

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**NOTIFICATION BY MEMBER OF A LOCAL AUTHORITY OF PECUNIARY AND OTHER INTERESTS**

I (full name) (capitals,) ANN JACQUELINE WILSON

**also GIVE NOTICE that**

(full name) (capitals) N/A

**Who is** (please tick the relevant box)

- my partner** (i.e. spouse or civil partner),
- the person with whom I am living as husband or wife,**
- the person with whom I am living as if we are civil partners**

**has the following interests** (please state "None" where appropriate)

**1. [Their employment] [Business carried on by them] (delete which does not apply)**

*You should show every business, employment and profession that they have to declare for tax purposes.*

*Please provide brief details of their business or a short description of their job e.g. "Teacher", "Nurse".*


**2. [Name(s) of their employer(s)]**

*Please provide name of their employer or any business or partnerships. This should be the name of the organisation that pays their salary.*

*Please list all directorates for which they are paid.*


3. **Name(s) of any corporate body/ies having a place of business or land in the authority's area, and in which they have a beneficial interest in a class of securities of that body/those bodies that exceeds the nominal value of £25,000 or one hundredth of the total issued share capital of that body/those bodies, or the share capital of that body/those bodies is of more than one class and the total nominal value of the shares of any one class exceeds one hundredth of the total issued share capital of that class**

*Please list Companies, Industrial or president societies, cooperative societies or corporate bodies in which they have a substantial interest, if that organisation is active in the Council's area.*


4. **Description of any contract for goods, services or works made between the authority and them or a firm in which they are a partner, a company of which they are a remunerated director, or a body of the description specified in (17) above**


5. **Address or other description (sufficient to identify the location) of any land in which they have a beneficial interest and which is in the area of the authority**  
*You should give address or brief description of all the property they **own, lease or rent** within the Council's area. This should include their home address if they are a homeowner. Please give full details of the land, so that its location can be identified. You should include any property from which they receive rent or for which they are a mortgagee.*


6. **Address or other description (sufficient to identify the location) of any land where the landlord is the authority and the tenant is a firm in which they are partner, a company of which they are a remunerated director, or a body of the description specified in (17) above**  
*Please complete this section if their Business or Company has a tenancy or property, which is owned by the Council.*


**7. Address or other description (sufficient to identify the location) of any land in the authority's area in which they have a licence (alone or jointly with others) to occupy for 28 days or longer**

*For example, an allotment or land for fishing purposes occupied for more than a month.*


Date 6 July 2012 Signed Jackie Wilson

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